

Representations can be made using this form:

Please return to Hertsmere Borough Council by 5pm on 31st March 2014

**By post:** Policy and Transport team, Planning and Building Control Unit,  
Hertsmere Borough Council, Elstree Way, Borehamwood, Herts, WD6 1WA

**By email:** [elsteewaycorridor@hertsmere.gov.uk](mailto:elsteewaycorridor@hertsmere.gov.uk)

This form has two parts:

**Part A** – Personal details (only needed once)

**Part B** – Your representation(s). Please complete a separate sheet for every representation you wish to make, remembering to insert your name or organisation's name.

Please read the guidance notes before completing this form.

#### PART A

	1. Personal details*	2. Agent details (if applicable)
Title		
First name		
Last name		
Job title (where relevant)		
Organisation (where relevant)		
Address		
Post Code		
Telephone number		
Email address		

\*If an agent is appointed, please enter the person and/or organisation being represented in column 1 and complete all contact details in column 2

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**Part B**

**Please use a separate sheet for each representation**

**Name or organisation:** [REDACTED]

For office use only
Ref No:
support:
object:
omission:

**3. To which part of the Area Action Plan does this representation relate?**

**Paragraph**

**4 - 11**

**Policy**

**WEC4**

**4. Do you consider the Area Action Plan is:**

**(1) Legally Compliant**

**Yes**

☐

**No**

☐

**DO NOT KNOW**

**(2) Sound**

**Yes**

☐

**No**

☒

*If you have entered 'no' to 4(2), please continue to Q6. In all other circumstances, please go to Q6.*

**5. Do you consider the Area Action Plan is unsound because it is not:**

**(1) Justified**

☒

**(2) Effective**

☒

**(3) Consistent with national policy**

☐

**DO NOT KNOW**

**6. Please give details of your answer to question 4 or 5 and why you have responded in this way.**

Page 12 Paragraph 4:11 states that the area comprising the Guide Hut and Maxwell Park Community Centre has been RESERVED for a Primary School. Page 26 key to map indicates it has been ALLOCATED for a primary school. Policy WEC4 further states that Maxwell Park Community Centre will be reprovided for on Shenley Road along with the Library. Not only is this a poor choice of position for a school, due to the lack of access and egress to the site, it will mean that most of the regular weekly activities currently provided for by Maxwell Park Community Centre will be lost. Enquiries have already been made at 96 Shenley Road and we have been told that there is no way they can accommodate all of our groups or provide the required storage and parking for those who could find a time-slot.

*(continue on a separate sheet if necessary)*

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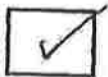
*After this stage, further submissions will be only at the request of the Inspector, based on the matters and issues he/she identifies for examination.*

7. Please set out what change(s) you consider necessary to make the Area Action Plan legally compliant or sound, having regard to the fact you have identified at 5 above where this relates to soundness. You will need to say why this change will make the Area Action Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

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(continue on a separate sheet if necessary)

8. If your representation is seeking a change, do you consider it necessary to participate at the oral part of the examination?



No, I do not wish to participate at the oral examination



Yes, I wish to participate at the oral examination

9. If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary.

(continue on a separate sheet if necessary)

Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination.

Signature: \_\_\_\_\_

Date: 31/3/14



If you wish to be informed of the date of the submission of the document to the Secretary of State, please tick this box

**Elstree Way Corridor Area Action Plan**

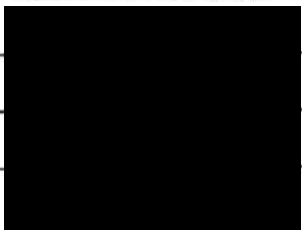

REP102

For office use only

Reference No: 01056/1/001

Date received: 31/03/14

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## Part B

Please use a separate sheet for each representation

Name or organisation: [REDACTED]

For office use only
Ref No: <span style="background-color: black; color: black;">[REDACTED]</span>
support: <span style="background-color: black; color: black;">[REDACTED]</span>
object: <span style="background-color: black; color: black;">[REDACTED]</span>
omission: <span style="background-color: black; color: black;">[REDACTED]</span>

### 3. To which part of the Area Action Plan does this representation relate?

Paragraph

4-11

Policy

EWCA

### Do you consider the Area Action Plan:

(1) Legally Compliant

Yes

☐

No

☒

?

(2) Sound

Yes

☐

No

☒

If you have entered 'no' to 4(2), please continue to Q5. In all other circumstances, please go to Q6.

### 5. Do you consider the Area Action Plan is unsound because it is not:

(1) Justified

☒

(2) Effective

☒

(3) Consistent with national policy

☒

### 6. Please give details of your answer to question 4 or 5 and why you have responded in this way.

Page 12 Paragraph 4:11 states that the area comprising the Guide Hut and Maxwell Park Community Centre has been RESERVED for a Primary School. Page 26 key to map indicates it has been ALLOCATED for a primary school. Policy WECA further states that Maxwell Park Community Centre will be reprovided for on Shenley Road along with the Library. Not only is this a poor choice of position for a school, due to the lack of access and egress to the site, it will mean that most of the regular weekly activities currently provided for by Maxwell Park Community Centre will be lost. Enquiries have already been made at 96 Shenley Road and we have been told that there is no way they can accommodate all of our groups or provide the required storage and parking for those who could find a time-slot.

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(continue on a separate sheet if necessary)

8. If your representation is seeking a change, do you consider it necessary to participate at the oral part of the examination?



No, I do not wish to participate at the oral examination



Yes, I wish to participate at the oral examination

9. If you wish to participate at the oral part of the examination, please outline why you consider this to be necessary.

Maxwell Comm. Centre is very important to the SO4. I play bowls twice a week & I look forward to ~~the~~ going there. The place is friendly & everyone would miss the exercise & meeting friends which is very very important to the elderly. Please keep Maxwell Centre open.

(continue on a separate sheet if necessary)

Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination.

Signature: \_\_\_\_\_

Date: 31. 3. 14



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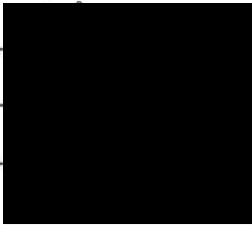

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**Part B**

**Please use a separate sheet for each representation**

**Name or organisation:** [REDACTED]

For office use only
Ref No:
support:
object:
omission:

**3. To which part of the Area Action Plan does this representation relate?**

**Paragraph**

**4 - 11**

**Policy**

**WEC4**

**4. Do you consider the Area Action Plan is:**

**(1) Legally Compliant**

**Yes**

☐

**No**

☐

**Do Not Know**

**(2) Sound**

**Yes**

☐

**No**

☒

*If you have entered 'no' to 4(2), please continue to Q5. In all other circumstances, please go to Q6.*

**5. Do you consider the Area Action Plan is unsound because it is not:**

**(1) Justified**

☒

**(2) Effective**

☒

**(3) Consistent with national policy**

☐

**Do Not Know**

**6. Please give details of your answer to question 4 or 5 and why you have responded in this way**

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Signature: 

Date: 31/3/2014



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**Elstree Way Corridor Area Action Plan****REP104**

For office use only

Reference No: 01059/1/001

Date received: 3/10/14

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Object: <span style="background-color: black; color: black;">[REDACTED]</span>
Omission: <span style="background-color: black; color: black;">[REDACTED]</span>

**2. To which part of the Area Action Plan does this representation relate?**

Paragraph

4 - 11

Policy

ENC 4

**4. Do you consider the Area Action Plan is:**

(1) Legally Compliant

Yes

☐

No

☐

Do Not Know

(2) Sound

Yes

☐

No

☒

*If you have entered 'no' to 4(2), please continue to Q6. In all other circumstances, please go to Q6.*

**5. Do you consider the Area Action Plan is unsound because it is not:**

(1) Justified

☒

(2) Effective

☒

(3) Consistent with national policy

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Signature: 

Date: 31/3/04



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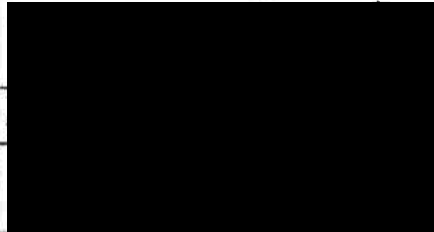
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**Part B**

**Please use a separate sheet for each representation**

**Name or organisation:** [REDACTED]

For office use only
Ref No: <span style="background-color: black; color: black;">[REDACTED]</span>
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**3. To which part of the Area Action Plan does this representation relate?**

**Paragraph**

**4 - 11**

**Policy**

**ENC 4**

**4. Do you consider the Area Action Plan is:**

**(1) Legally Compliant**

**Yes**

☐

**No**

☐

**Do Not Know**

**(2) Sound**

**Yes**

☐

**No**

☒

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☒

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☒

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No, I do not wish to participate at the oral examination

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