Christine Whyte

From: Harrison, Anneli < Anneli. Harrison@orr.gsi.gov.uk>

Sent: 14 August 2015 12:29

To: Local Plan

Subject: Site Allocations and Development Management Policies Plan

Attachments: SADM-Response-form.doc

Dear Sir/Madam

Thanks for your e-mail of 3.8.15 in regard to the Site Allocations and Development Management Policies Plan.

Please find attached completed response form.

Kind regards

A Harrison Planning Executive

Office of Rail and Road | One Kemble Street | 2nd and 3rd Floors | London | WC2B 4AN

Tel: 020 7282 3829 | e-mail <u>DutyToCooperate@orr.gsi.gov.uk</u>

Twitter: @railregulation - @highwaysmonitor Web: www.orr.gov.uk

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Site Allocations and Development Management Policies Plan (SADM)

Publication Stage Representation Form

For office use only

Reference No:

Date received:

Please use this form to make Representations

Please return to Hertsmere Borough Council by 5pm on Monday 14 September 2015

By post: Policy and Transport Team, Planning and Building Control, Hertsmere Borough Council,

Civic Offices, Elstree Way, Borehamwood, Herts, WD6 1WA.

By email: local.plan@hertsmere.gov.uk

This form has three parts:

Part A – Personal details (only needed once).

Part B – Your representation(s). Please complete a separate sheet (Part B) for **every** representation you wish to make, remembering to insert your or your organisation's name at the top of the page.

Part C – What information you want the Council to provide you with about future progress of SADM (only needed once).

Please read the guidance notes at the end before completing this form. They explain the terms used and will help you make your representation(s).

| Part A | 1. Personal details* | 2. Agent details (if applicable) |
|-------------------------------|--|----------------------------------|
| Title | | |
| First name | A | |
| Last name | Harrison | |
| Job title (where relevant) | Planning Executive | |
| Organisation (where relevant) | Office of Rail and Road | |
| Address | Office of Rail and Road One Kemble Street 2 nd and 3 rd Floors London WC2B 4AN | |
| Post Code | WC2B 4AN | |
| Telephone number | 020 7282 3829 | |
| Email address | DutyToCooperate@orr.gsi.gov.uk | |

^{*}If an agent is appointed, please enter the person and/or organisation being represented in column 1 and complete all contact details in column 2.



Please note that all representations received will be made publicly available and cannot be treated as confidential. This means that the names of all those making representations will be publicly available. Other personal information relating to <u>private individuals</u>, including Contact details, will not however be made publicly available.

| Part B Office of Rail and Road | For office use only Ref No: | | | |
|--|-----------------------------|--|--|--|
| Name or organisation: | support: | | | |
| IMPORTANT: Places use a comprete Part P form for each representation | object: | | | |
| IMPORTANT: Please use a separate Part B form for each representation | change: | | | |
| 3. To which part of SADM ('the Plan') does this representation relate? | | | | |
| Paragraph Policy SADM Policies Map Other of Plan (specific | i | | | |
| 4. In relation to the part of the Plan you identified in 3, do you consider the Plan to be: | | | | |
| Please | tick which boxes apply | | | |
| 4(a) Legally Compliant Yes No no comment to | make x | | | |
| 4(b) Compliant with the Yes No no comment to Duty to Co-operate | make x | | | |
| 4(c) Sound Yes No no comment to | make x | | | |
| If you have entered 'No' to 4(c), please continue to Q5. In all other circumstances, please go to Q6. | | | | |
| 5. If you consider the Plan to be unsound is this because it is not: | | | | |
| 5(a) Positively prepared Please ti | ck which box(es) apply | | | |
| 5(b) Justified | | | | |
| 5(c) Effective | | | | |
| 5(d) Consistent with national policy | | | | |
| 6. If you consider the Plan is not legally compliant or fails to comply with the Duty to Cooperate or, having regard to the criteria you ticked at 5 above relating to soundness is unsound, please give details of why. Please be as precise as possible. If you wish to comment in support of the Plan's legal compliance, compliance with the Duty to Co-operate or soundness or wish to make any other comment, please also use this box. | | | | |
| (continue on a separate she | et/expand box if necessarv) | | | |



| Please set out as precisely as possibly what cha legally compliant or | nge(s) you consider necessary to make the Plan | |
|---|--|--|
| sound (having regard to the criteria you ticked | at 5 above relating to soundness). | |
| You will need to say <u>why</u> this change will make the | • | |
| helpful if you are able to put forward your suggest | <u> </u> | |
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| | (continue on a separate sheet/expand box if necessary) | |
| information necessary to support/justify the representation and the suggested change, as there will not normally be a subsequent opportunity for further submissions based on the representation you are currently making. After this current publication stage, further submissions will only be able to be made at the Inspector's request, based on the matters and issues he/she identifies for Examination. 8. If you do not consider the Plan to be sound and the Council is prepared to make changes to the Plan which reflect your suggested change, would you be prepared to enter into a 'Statement of Common Ground' with this Council? Yes No No X 9. If your representation is seeking a modification/change to the Plan, do you consider it necessary to participate at the oral part of the Examination? | | |
| · · · X | es, I wish to participate at the ral Examination | |
| 10. If you wish to participate at the oral part of the third third third the necessary: | e Examination, please outline why you consider | |
| | (continue on a separate sheet/expand box if necessary) | |
| | | |

HERTSMERE

Please note: the Inspector will determine the most appropriate procedure to hear those who have

indicated that they wish to participate at the oral part of the Examination.

| Signature | A Harrison Date: 14/08/15 |
|-----------|--|
| Part C | (Only needed once) |
| Name (Pri | nt): |
| | If you wish to be informed of the date of the submission of the Plan to the Secretary of State, please tick this box. |
| | If you wish to be informed of the recommendations of the Inspector appointed by the Secretary of State to carry out the independent Examination of the Plan, please tick this box. |
| | If you wish to be informed of the adoption of the Plan by Hertsmere Borough Council please tick this box. |
| х | If you no longer wish to receive communications from the Council on SADM please tick this box. |

